The Federated Church

United Church of Christ 🛛 Unitarian Universalist Association



A SEASON OF RESURRECTION May 02, 2021 | 10:00am

"As the Father has sent me, so I send you." — Jesus, John 20:21

"May Jesus be the Way you walk, the Truth you follow, the Life you lead"

— Mother Teresa of Calcutta paraphrasing John 14:6

Order of Worship

Prelude

Welcome & Passing the Peace

Gathering Hymn "Come, O Fount of Every Blessing" v (p. 4)

Centering Moment

Prayer of Confession & Repentance

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, As we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Sung Assurance "Behold, Behold, I Make All Things New" (p. 5)

- Scripture Acts 4:23-24a, 31-37, 5:12-16 & 1 John 3:16-24
- **Sermon** "God's Economy" *or* "The Way of Downward Mobility"

Musical Meditation

Holy Communion

Invitation & Sung Response "When at This Table" vv. 1-3, 5 (p.5) Words of Institution Sharing Bread & Cup Prayer of Thanksgiving

Our Common Life

Sending Hymn "We Cannot Own the Sunlit Sky" (p. 6)

Benediction

Postlude



Be - hold, be - hold, I make all things new, be - gin-ning with you, and hold, be - hold, I make all things new, my pro-mise is true, for 1. 2. 5 7 • Be start - ing from to - day. I am Christ the way. When at This Table 1 When at this ta - ble I bless - ing, re - ceive а 2 If at this ta - ble I have need heal of ing, 3 If at this ta - ble I for - get the hun gry, 4 If at this ta - ble I make ded i ca tion -5 What faith I have, I bring to ioin ble, this ta the bro - ken bread, the wine life of for me, bid - den grief, un re - la - tion - ship gone wrong, the dis - pos-sessed and war - fare's spread - ing stain, to give my life in serv - ing what is good, what hope I hold. in Christ is taught true; and me share the peace with neigh - bor. then let you, my me know the hands of God en - fold - ing, then let let this bread be - come the bread of judg - ment, then cen - ter be where God in - vites me, then let my with broth - ers, sis - ters, I will share the bless - ing, our spir its free. Spir - it set and let the be - come be liev ing song. la - ment let and of that pain. ware - ness the sharp a wine this stood. der le - sus un the words of show and all things new. mak - ing feast where God is the

Behold, Behold, I Make All Things New

We moon, the wild - flowers 1 can - not own the sun - lit sky, the bod - ies shiv 2 When the night er in and, wea - ry, wait for 3 God calls hu - man i ty to join part - ners in cre -as grow - ing, for part of all that is with we are chil - dren have morn - ing, when bread but and no tears. a - ting a fu - ture free from want fear. life's or life's riv flow - ing. With pen hands in 0 er re God war - horns sound their warn - ing, calls hu - man i good-ness cel brat - ing. That world beck e new ons share gifts of God's ceive and the a - tion. cre that ty to wake, join in com la - bor. that to mon far, deav - or. from a in vites our shared en that all may have bun-dant life in a ev - ery earth - ly na - tion. all may have bun-dant life in a one-ness with their neigh-bor. all may have bun-dant life a and peace en - dure for - ev - er.

We Cannot Own the Sunlit Sky

Ruth Duck wrote this text while she was serving as a corporate member of the United Church Board for World Ministries. In it, she wanted to "emphasize humanity's shared partnership with God in caring for one another and the whole creation." Tune: ENDLESS SONG 8.7.8.7.D. Attrib. to Robert Lowry in Bright Jewel for the Sunday School, New York, 186

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YOU ARE WELCOME HERE!

Federated Church is an Open & Affirming Community. In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

The Rainbow Flag: We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that everyone can both be and discover more fully their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.

"Welcoming Any, Loving All"

The Federated Church is An Open and Affirming (ONA) congregation





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