

The Federated Church

United Church of Christ + Unitarian Universalist Association



People of The Way



A SEASON OF RESURRECTION

June 06, 2021 | 10:00am

“As the Father has sent me, so I send you.”

— *Jesus, John 20:21*

“May Jesus be the Way you walk,
the Truth you follow, the Life you lead”

— *Mother Teresa of Calcutta*
paraphrasing John 14:6

Order of Worship

Prelude

Welcome & Passing the Peace

Gathering Hymn “All Who Hunger, Gather Gladly” (p. 4)

Centering Moment

“When the Advocate comes...the Spirit of truth who comes from the Father, he will bear witness on my behalf. You also are to bear witness...”

~ John 15:26-27

Prayer of Confession & Repentance

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
As we forgive our debtors. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power,
and the glory, forever. Amen.

Sung Assurance “Spirit, I Have Heard You Calling” verse 1 (p. 5)

Scripture [Leviticus 19:1-2, 33-34; Hebrews 11:1-3, 8-16; Acts 7:55-60](#)

Sermon “Resident Aliens”

Musical Meditation

Holy Communion

Invitation & Sung Response “Walls Mark Our Boundaries” (p.6)

Words of Institution

Sharing Bread & Cup

Prayer of Thanksgiving

Our Common Life

Sending Hymn “God of Love, We’ve Known Division” (p. 7)

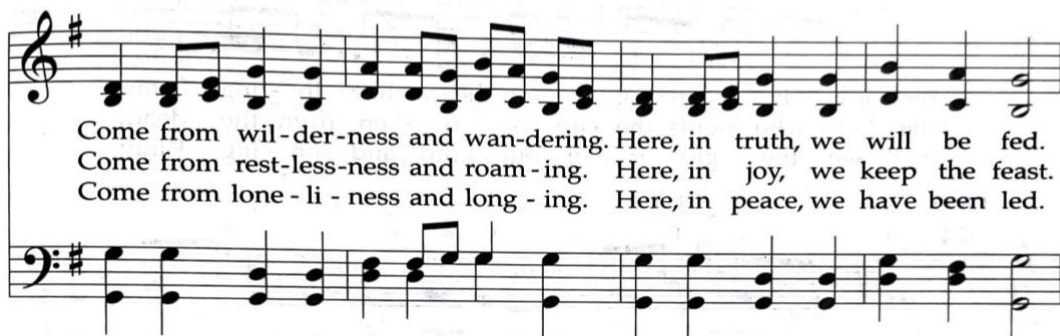
Benediction

Postlude

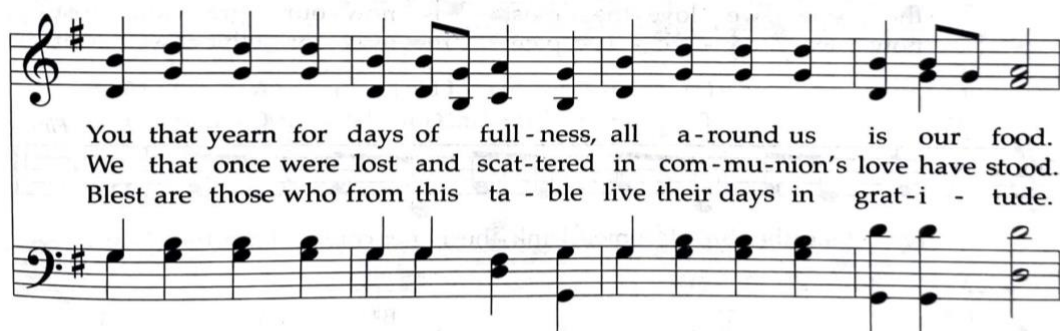
All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-dering. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

Spirit, I Have Heard You Calling

1. Spir - it I have heard you call - ing, like a mem - 'ry long grown dim, cry - ing

from cre - a - tion's mo - ment, seek - ing voice from deep with - in. I have

heard you in my long - ing, I have heard you in my pain. Now I

feel you mov - ing in me, and I'll nev - er be the same.

The musical score is written for a single melodic line in treble clef. The key signature has two sharps (F# and C#), and the time signature is 3/4. The melody consists of quarter and eighth notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into four measures by vertical bar lines. The first measure contains the lyrics '1. Spir - it I have heard you call - ing, like a mem - 'ry long grown dim, cry - ing'. The second measure contains 'from cre - a - tion's mo - ment, seek - ing voice from deep with - in. I have'. The third measure contains 'heard you in my long - ing, I have heard you in my pain. Now I'. The fourth measure contains 'feel you mov - ing in me, and I'll nev - er be the same.' The score ends with a double bar line.

Walls Mark Our Boundaries

1 Walls mark our bound'-ries and keep us a - part;
 2 Walls make us sure who is in and who's out;
 3 Once we were strang-ers, di - vi - ded, a - lone.

walls keep the world from our eyes and our heart.
 walls keep us safe from all ques - tion and doubt,
 Hate and dis - trust built a wall stone by stone.

Ta - bles are round, mak - ing room for one more,
 but at a ta - ble in o - pen ex - change
 Now at a ta - ble the bread that we share

wel - com - ing friends we had not known be - fore. So
 new ties are formed as our lives re - ar - range. So
 joins us to Christ in a cir - cle of care. So

build us a ta - ble and tear down the wall!

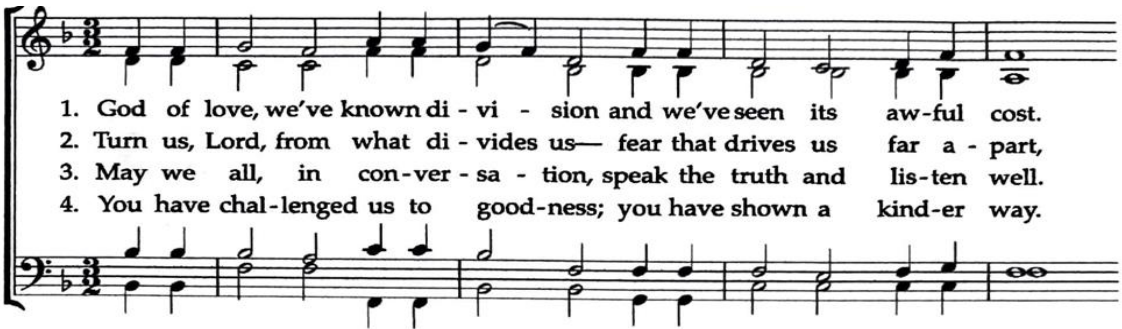
Christ is our host. There is room

for us all!

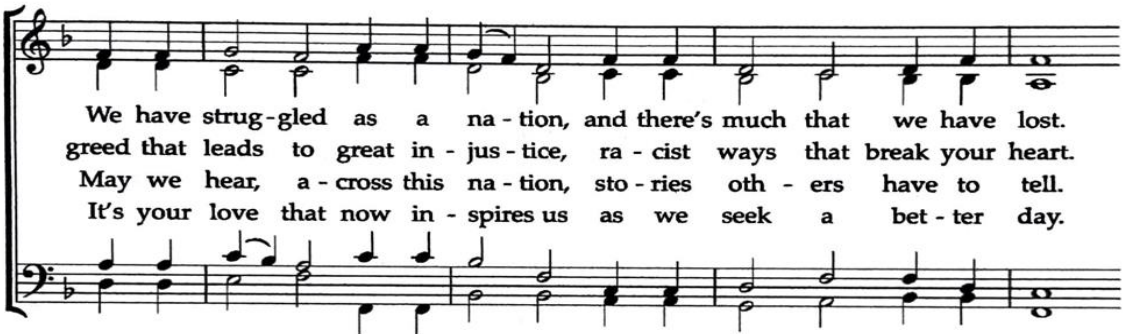
all!

Chords: Db (C), Eb (D), 1.2 Ab (G), Db/Ab (C), Ab (G), Eb7 (D7), 3. Ab (G)

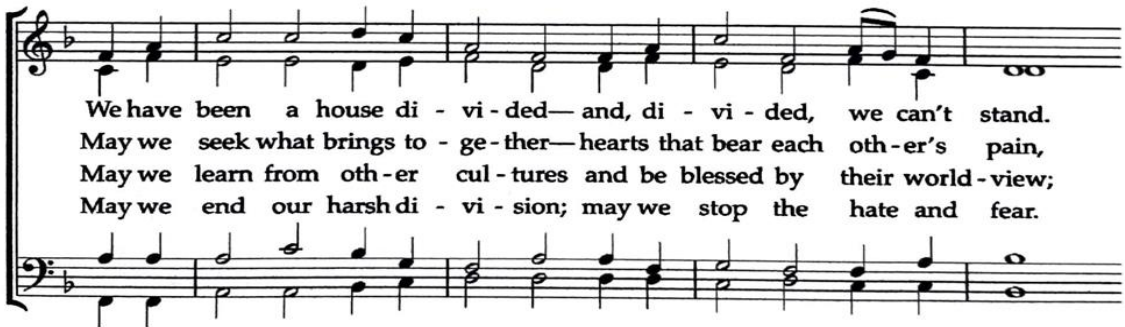
God of Love, We've Known Division



1. God of love, we've known di - vi - sion and we've seen its aw-ful cost.
2. Turn us, Lord, from what di - vides us— fear that drives us far a - part,
3. May we all, in con-ver - sa - tion, speak the truth and lis-ten well.
4. You have chal-lenged us to good-ness; you have shown a kind-er way.



We have strug-gled as a na - tion, and there's much that we have lost.
greed that leads to great in - jus-tice, ra - cist ways that break your heart.
May we hear, a - cross this na - tion, sto - ries oth - ers have to tell.
It's your love that now in - spires us as we seek a bet - ter day.



We have been a house di - vi - ded— and, di - vi - ded, we can't stand.
May we seek what brings to - ge - ther— hearts that bear each oth - er's pain,
May we learn from oth - er cul - tures and be blessed by their world - view;
May we end our harsh di - vi - sion; may we stop the hate and fear.



May our na - tion be u - ni - ted; give us peace through-out this land.
care and mer - cy toward our neigh-bors, love that wel - comes stran-gers in.
May we serve with one a - noth - er— lov - ing oth - ers, lov - ing you.
Make us one, Lord, as a na - tion; may we be u - ni - ted here.

YOU ARE WELCOME HERE!

Federated Church is an Open & Affirming Community. In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to:

Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

The Rainbow Flag: We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that everyone can both be and discover more fully their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.

ANNOUNCEMENTS

Regathering for in-person Worship, Sunday, June 13 (next Sunday!)

You should have received a letter last week via email detailing our plan to return to in-person worship (if you're on our email list... if you're not and would like to be, please email Laura in the church office and let her know; her email is below).

[You can also find it here.](#) For those who are not yet ready or able to attend in-person, we will continue offering the service via Facebook Live.

“Welcoming Any, Loving All”

**The Federated Church is
An Open and Affirming (ONA) congregation**



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@FederatedChurchSycamore



www.fedsycamore.org

Church Office: (815) 895-2706 || **Email:** office@fedsycamore.org
Pastor Eric's cell: (815) 797-2250 || **Email:** reveric@fedsycamore.org

Federated Church Preschool, Director Jan Scheffers
Phone: (815) 764-9473 || **Email:** federatedchurchpreschool@gmail.com

Address: 612 W. State Street, Sycamore, IL 60178