

The Federated Church

United Church of Christ + Unitarian Universalist Association



A SEASON OF STEWARDSHIP

October 24, 2021 | 10:00am

Order of Worship

All music is from the *Black New Century Hymnal* in your pew back, unless noted otherwise.

Prelude

Welcome & Passing the Peace

Gathering Hymns “Come O Fount of Every Blessing” (p.5)

Centering Moment

“It’s in the loving that we find love; it’s in the giving that we receive” ~ Prayer of St. Francis

Silent Prayer of Repentance

The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory forever. Amen.

Sung Response “We Cannot Own the Sunlit Sky” vv. 1 & 3 (p.6)

Scripture [Genesis 28:10-19a & Matthew 14:22-33](#)

Sermon “How to Walk on Water”

Musical Meditation

Our Shared Life & Offering

Stewardship Testimony

Kristin Bailey

Announcements

Offertory

Doxology

Praise God from whom all blessings flow.

Praise God all creatures here below.

Praise God for all that Love has done.

Creator, Christ, and Spirit, One. Amen.

Prayer of Dedication

Sending Hymns “Jesus Calls Us, O’er the Tumult” vv. 1, 3-5 (p.7)

Benediction

Postlude

While the postlude plays, ushers will release you one row at a time, beginning in the back.

WORSHIP NOTES

Those serving us this morning are:

Pastor: Rev. Eric J. Ogi | **Ministers:** All of us! | **Director of Music:** Gary Mattin

Ushers: Paula von Ende, Skip Schramer & Beverly Schramer. *Those scheduled to usher next Sunday: Tony & Alice Whitney and Skip & Beverly Schramer.*

All hymns this morning come from *The New Century Hymnal* and are used with permission: *CCLI License #3234671*

YOU ARE WELCOME HERE!

Federated Church is an Open & Affirming Community. In a time of deep division and vitriolic rhetoric around issues of race, ethnicity, gender, and sexuality, and where the dignity of people living with disabilities or mental health issues are often ignored, demonized, or turned into a joke, we promise to: Welcome all people of every age, gender, race, national origin, faith expression, marital status & family structure, sexual orientation, gender identity or gender expression, physical ability, mental or emotional condition, economic and social status, and educational background to share in the life, leadership, ministry, fellowship, worship, sacraments, responsibilities, blessings, and joys of our church family.

The Rainbow Flag: We proudly display a rainbow flag at the front of our sanctuary as a visual declaration of God's extravagant and inclusive love, as well as of our own "promise of welcome" to all people. Our prayer is that all can be their truest selves here. This flag serves as a particular signal that our church is a safe and affirming space for LGBTQ+ persons to be, to belong, to lead, to question, and to grow in faith.

“Welcoming Any, Loving All”

The Federated Church is affiliated with two national denominations:
the [United Church of Christ](#) & the [Unitarian Universalist Association](#)



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@FederatedChurchSycamore



www.fedsycamore.org

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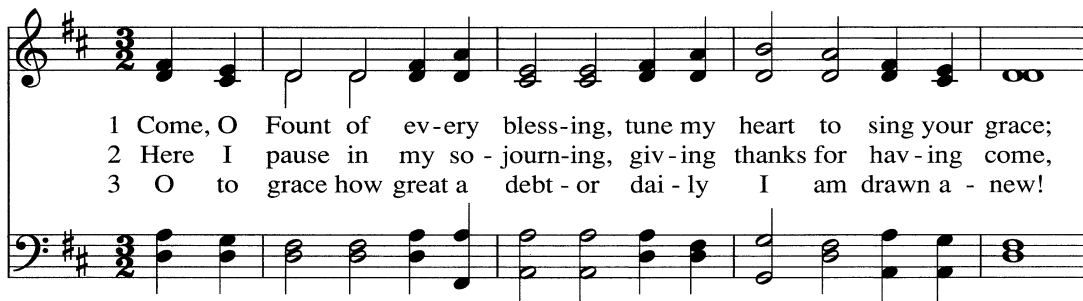
Pastor Eric Cell: (815) 797-2250 || **Email** RevEric@fedsycamore.org

Federated Church Preschool, Director Bobbi Clough

Phone: (815) 764-9473 || **Email:** Preschool@fedsycamore.org

Address: 612 W. State Street, Sycamore, IL 60178

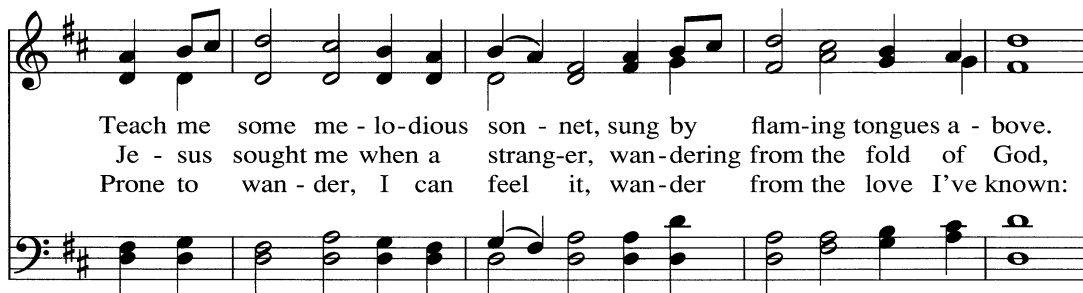
Come O Fount of Every Blessing



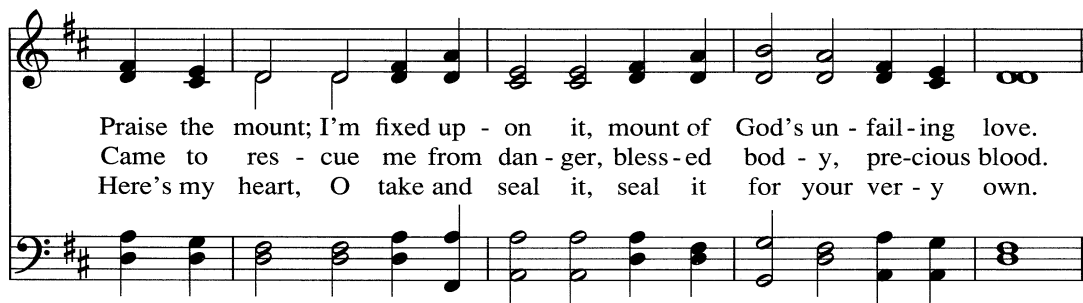
1 Come, O Fount of ev-ery bless-ing, tune my heart to sing your grace;
2 Here I pause in my so - journ-ing, giv-ing thanks for hav-ing come,
3 O to grace how great a debt - or dai - ly I am drawn a - new!



streams of mer - cy, nev-er ceas - ing, call for songs of end-less praise.
come to trust, at ev-ery turn - ing, God will guide me safe-ly home.
Let that grace now, like a fet - ter, bind my wan-dering heart to you.



Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove.
Je - sus sought me when a strang-er, wan-dering from the fold of God,
Prone to wan - der, I can feel it, wan-der from the love I've known:



Praise the mount; I'm fixed up - on it, mount of God's un - fail - ing love.
Came to res - cue me from dan - ger, bless - ed bod - y, pre - cious blood.
Here's my heart, O take and seal it, seal it for your ver - y own.

We Cannot Own the Sunlit Sky

1 We can - not own the sun - lit sky, the moon, the wild - flowers
2 When bod - ies shiv - er in the night and, wea - ry, wait for
3 God calls hu - man - i - ty to join as part - ners in cre -

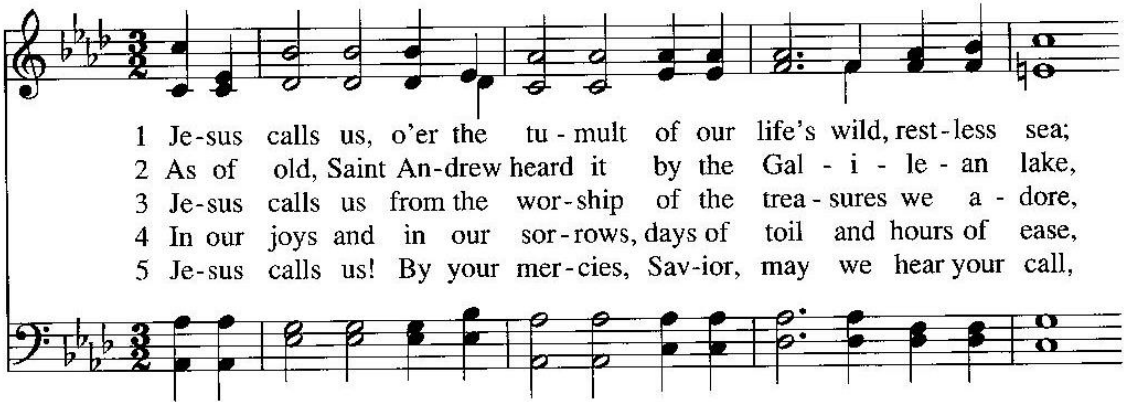
grow - ing, for we are part of all that is with -
morn - ing, when chil - dren have no bread but tears, and
a - ting a fu - ture free from want or fear, life's

in life's riv - er flow - ing. With o - pen hands re -
war - horns sound their warn - ing, God calls hu - man - i -
good - ness cel - e - brat - ing. That new world beck - ons

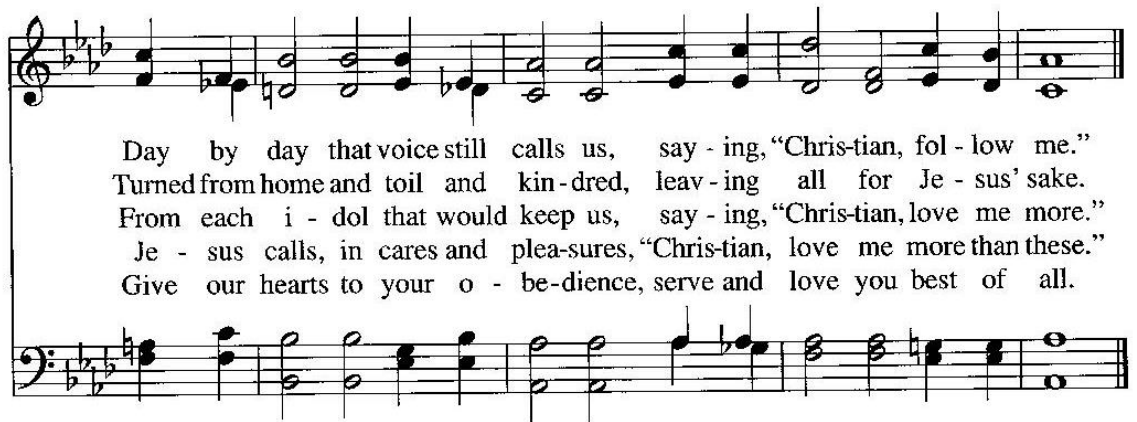
ceive and share the gifts of God's cre - a - tion, that
ty to wake, to join in com - mon la - bor, that
from a - far, in - vites our shared en - deav - or, that

all may have a - bun - dant life in ev - ery earth - ly na - tion.
all may have a - bun - dant life in one - ness with their neigh - bor.
all may have a - bun - dant life and peace en - dure for - ev - er.

Jesus Calls Us, O'er the Tumult



1 Je-sus calls us, o'er the tu - mult of our life's wild, rest-less sea;
2 As of old, Saint An-drew heard it by the Gal - i - le - an lake,
3 Je-sus calls us from the wor-ship of the trea-sures we a - dore,
4 In our joys and in our sor-rows, days of toil and hours of ease,
5 Je-sus calls us! By your mer-cies, Sav-ior, may we hear your call,



Day by day that voice still calls us, say - ing, "Chris-tian, fol - low me."
Turned from home and toil and kin-dred, leav - ing all for Je - sus' sake.
From each i - dol that would keep us, say - ing, "Chris-tian, love me more."
Je - sus calls, in cares and plea-sures, "Chris-tian, love me more than these."
Give our hearts to your o - be-dience, serve and love you best of all.